

Sermon Text: Proverbs 4:1-27

Theological Theme: Our Father's wisdom & instruction is valuable, and the only path which leads to life.

Anthropological Theme: We should listen to our Father's correction (that's the wisest thing to do), and should fix our eyes on Him (guarding our hearts, and not be sidetracked... following evil).

Music Leader: Tesa

Service Leader: Resha

Preacher: Ps. John

[2024.09.29] HMCC OF JAKARTA - SUNDAY CELEBRATION

14:55 - 15:00 Prelude PPT

Shared by Andrew

[Show PPT: Welcome Slide, no need prelude audio, let Spotify play from Lotte venue speaker]

[Un-show PPT]

15:00 - 15:02 Prelude Welcome

Tesa

[Play welcoming background music]

Good afternoon, everyone! And welcome to this gathering of HMCC, Harvest Mission Community Church, of Jakarta.

As we make our ways inside, please make your way to the front, so that we can make room for others on their way.

Let's stand and worship the Lord together.

Tips

- *Make eye contact with the people in the room. Especially in the welcome at the beginning, look at the congregation and speak with a smile.*
- *Stay off notes as much as possible. Consider rehearsing this section a few times out loud in simulated conditions (i.e., not reading your notes word for word), so you can be as engaging as possible.*

- *Don't forget to tell folks to stand to sing.*

15:02 - 15:06 Prelude Song

**Band
Shared by Andrew**

[Show Song Lyrics]

1. The Heart of Worship

Order:

Verse 1

When the music fades
All is stripped away
And I simply come
Longing just to bring
Something that's of worth
That will bless Your heart

Pre-Chorus

I'll bring You more than a song
For a song in itself
Is not what You have required
You search much deeper within
Through the way things appear
You're looking into my heart

Chorus

I'm coming back to the heart of worship
And it's all about You, it's all about You, Jesus
I'm sorry, Lord, for the thing I've made it
When it's all about You, it's all about You, Jesus

Verse 2

King of endless worth
No one could express
How much you deserve
Though I'm weak and poor
All I have is Yours
Every single breath!

Outro

It's all about You
It's all about You

I'll bring you more than a song
More than a song

You're looking into my heart
Into my heart

15:06 - 15:09 Greeting

Tesa

[Play welcoming background music]

Now before you take your seats, let's welcome some people around us, and we'll come back together in a couple minutes.

<Greeting one another for 2 minutes>

15:09 - 15:14 Welcome & Announcements

**Christa
Shared by Andrew**

[Background music continues – lighthearted / happy tune]

Please be seated.

Good afternoon! My name is _____.

Welcome to the Sunday Celebration gathering of HMCC, Harvest Mission Community Church, Jakarta.

Just want to welcome those of you who are new here, please stick around after the service, we'd love to talk to you and get to know you better.

Now, I'll be sharing a quick announcement for today.

[Show PPT: Announcements Slides]

1) Prepare for The Lord's Supper Next Sunday, Oct 6 during SC

We will not observe the Lord's Supper during Sunday Celebration next week but it will be on the first Sunday in October. If you're a member of HMCC or another gospel-proclaiming church, and you've been baptized, we invite you to join The Lord's Supper.

<pause>

For more information about our church, including **announcements**, **sermon** recordings, **books** in our library, **Bible reading** plans, and **resources** for families— check out our website at jakarta.hmcc.net and follow us on Instagram @hmcc_jkt.

Tips

- *Set a stopwatch for the 2 minute pause for greetings; it's easy to misjudge this length of time. Start walking up to the pulpit after 1 minute, so people are signaled that you're about to start but give them sufficient time to end their greetings and take their seats.*
- *Don't forget to tell folks "please be seated."*
- *Make eye contact with the people in the room. Especially in the welcome at the beginning, look at the congregation and speak with a smile.*
- *Stay off notes as much as possible. Consider rehearsing this section a few times out loud in simulated conditions (i.e., not reading your notes word for word), so you can be as engaging as possible.*
- *If it is looking crowded, ask people to move towards the center of their row, so people can be placed at the edges.*
- *Pay attention to the emotional momentum here. If the prelude song is especially moving, refer to it!*
- *If announcing baptisms or Lord's Supper the week before:*
 - *The baptism announcement should talk about how those being baptized are making a public profession of their faith in Jesus and should invite those who are Christians but have not been baptized "upon your profession of faith" (important phrase) to speak to one of the elders about baptism.*
 - *The Lord's Supper announcement should encourage the congregation to examine their walk with the Lord and their relationships with others to prepare to take the Supper in a worthy manner.*
- *If there's a guest preacher who is not as regular (i.e., not Pastor John from HMCC of Tangerang), introduce him as the last announcement with a more extended introduction (e.g., Today, we'll be taking a short break from our sermon series on Luke, as our guest, John Frieberg, will be preaching God's Word for us. John has served for 10 years as a youth pastor and as a church planter in Los Angeles, California. He's also served for 10 years as a US Navy Chaplain, as well as serving as a biblical counselor and a leadership consultant. And most recently, John is in the process of starting a church here called Jakarta Gospel City Church, which hopes to launch next month in May of 2023. John is married to his wife Sarah, a doctor who runs a medical community health initiative, and together they have five children. So we're thankful to have John preach the Word of God for us today.")*

15:14 - 15:16 Quiet Reflection

Resha

[Play a reflective background music. Minor keys, but not as solemn]

Now, let's take a moment to pause, and let's prepare our hearts by considering a verse that we'll be hearing preached later on today.

Proverbs 4:7-9 (ESV)

⁷ The beginning of wisdom is this: Get wisdom, and whatever you get, get insight.

⁸ Prize her highly, and she will exalt you; she will honor you if you embrace her.

⁹ She will place on your head a graceful garland; she will bestow on you a beautiful crown.”

The passage reminds us of the priceless value of wisdom. It begins with a simple command: seek wisdom. This pursuit is essential. Wisdom exalts, honors, and adorns those who embrace her, like a crown of grace. And ultimately, wisdom that comes from God also leads us towards God. We often chase after temporary things, but true fulfillment lies in gaining insight from God. As we value Godly wisdom, it transforms us, giving us honor and beauty in God's sight. Let us now reflect on how God views wisdom, and what God desires us to do about it.

Let's prepare our hearts at this time.

[Silence]

<1 minute pause>

Tips

- Choose one key verse from the sermon text that would be helpful for people to consider.
- Set a stopwatch for the 1 minute pause; it's easy to misjudge this length of time.

15:16 - 15:17 Scriptural Call to Worship

Resha

1 John 3:1a (ESV)

See what kind of love the Father has given to us, that we should be called children of God; and so we are.

<pause>

We are invited to behold the extraordinary love of God. the Creator of the universe calls us His children - not by merit but through His boundless grace. this identity is not just a title, it's a declaration of God's deep, personal affection for us. in response to such a love, how can we not worship? let our hearts be filled with gratitude and awe, as we reflect on the privilege of being God's own children.

Let's stand, and let's sing to Him together!

Tips

- *No intro to this; don't say the Scripture reference. We want the actual words of scripture to break the silence, symbolic of how God initiates toward us in his revelation of himself.*
- *Read the verse(s) of the call to worship in an appropriate tone.*
- *In the brief transition to the next song, include the reason that we sing (i.e., gospel). Feel free to use the words from the Scriptural call to worship and/or the lyrics of the next song as your transition.*
- *Don't forget to tell folks to stand to sing.*

15:17 - 15:25 Songs

**Band
Shared by Andrew**

[Show Song Lyrics]

2. I Am Not My Own

Order:

Verse 1

The One who made the Heavens made my heart and soul
Before I drew a breath, I was loved and known
I am His creation, the Maker's masterpiece
And all that He designs will be done in me

Verse 2

My body is a temple of the living God
I'll worship in this house that His blood has bought
As I bear His image, O may I not profane
The holiness I hold in this earthly frame

Chorus

I belong to the Lord
O, I am not my own
I belong to the Lord

I am not my own
I will honor Him, for this I know:
I belong to the Lord
I am not my own

Verse 3

And if He has redeemed me, I am not my own
The measure of my worth is His love alone
He declares my standing, and He declares my state
So I will know myself by the name He gave

Verse 4

I am not my own and now my heart is free
O Maker come and make what You will of me
There is nothing broken that You can not repair
So Lord I leave my life in Your loving care

3. Your Grace Is Enough

Order:

Verse 1

Great is Your faithfulness, o God
You wrestle with the sinner's heart
You lead us by still waters and to mercy
And nothing can keep us apart

Pre Chorus

So remember Your people
Remember Your children
Remember Your promise, o God

Chorus

Your grace is enough
Your grace is enough
Your grace is enough for me

Verse 2

Great is Your love and justice, God
You use the weak to lead the strong
You lead us in the song of Your salvation
And all Your people sing along

Chorus 2

Yeah, Your grace is enough

Heaven reaching down to us
Your grace is enough for me

God, I see Your grace is enough
I'm covered in Your love
Your grace is enough for me, for me

[Stop Song Lyrics]

15:25 - 15:27 Prayer of Praise

Shinta

[Play background music. Tone: praising God, not gloomy yet not too jolly like announcements.]

As we remain standing, let's continue to praise our God. Let's pray.

Dear Heavenly Father, we praise you for we are now able to come to you as who we are. Sinners who are made righteous and belong as your own people. You know us in the deepest and most remote places of our hearts, you've already known us even before you created us, you are there, and you will never let go of us.

Father, we want to worship you with gladness for you have accepted us even if we are undeserving of your love. Oftentimes we fail and sin against you, yet, your grace is enough. You still choose to love us because we are your people. Great is your faithfulness O God, that we don't need to come to you only when we feel we are good, but because we are made worthy through Christ. Lord, we no longer need to perform before you. Thank you for giving us a new identity, that we can now come to you as true worshippers, worshiping you in spirit and in truth. In Jesus Name I pray.

Please be seated.

[Silence after "Amen"]

Tips:

- *You should introduce by saying "as we remain standing...."*
- *Invite the congregation to join you in prayer.*
- *Pray in the first person plural – "we, us."*
- *Use verbs like "praise, exalt, adore, magnify, give you honor/glory, etc."*
- *Avoid using unnatural formal language (e.g., furthermore, nevertheless, moreover, etc.)*
- *Use contractions (e.g., can't, don't, it's, etc.) – they sound natural*

- *Keep in mind the sermon text, theological theme, anthropological theme, and the songs that came right before.*
- **Begin with praising God for who he is as God himself before moving too quickly to who he is in relation to us (what he's done for us).** We're used to praising God for what he has done and promised to us, which is totally appropriate, but we also want to grow in praising God simply for who he is (e.g., holy, righteous, infinite, omnipotent, omniscient, eternal, unchanging, etc.).
 - *For example, before praying, "We thank you that though we're still sinners, Christ, you died for us that we may have eternal life in you," start with "We praise you for you are the one true God that we worship and adore. You alone created the heavens and the earth by the very act of speaking; you alone are the same yesterday, today, and forever; you alone are the standard for what is good and right and beautiful. There is none like you and there is no God but you."*
 - *Resources to meditate on who God is: (1) [Discover God's Character: 13 Key Attributes of God](#), (2) [15 Amazing Attributes of God: What They Mean and Why They Matter](#)*
- **Focus on sustained meditation to allow for soaking in what is being said rather than moving too quickly through a list of loaded terms**
 - *For example, rather than praying, "We praise you for you are gracious and merciful" and then moving on to other things, it's better to slow down the prayer and elaborate as you practice sustained meditation of God's character: "By your grace, you created us in your image, you provide us our daily bread even as you do the birds of the air, you surround us with spiritual family who care for us more than we deserve, you sanctify us with your Word, and you invite us to call you 'Father.' And by your mercy, you endure our continual struggles with sin and idolatry, you patiently delay the day of your judgment so that many more would turn to you in repentance, and you withhold your wrath from us as you pour it without reservation upon Christ our substitute. Lord, how can we even begin to fathom the depths of your grace and mercy for us?"*
- *If you use a list, read it slow enough and give enough space in between for each part to sink in for the hearer.*
- **Tone of the prayer should be one of praise, exaltation, wonder, awe, reverence (i.e., not light, casual, or somber).**
- **Should limit confession and intercession/petition (e.g., "help us _____," "may we _____"), so as not to overlap much with the prayer of confession or prayer of petition**
- *It's good to prepare the content of your prayer in advance, but pray your prayer; don't read an essay.*
- *Watch out for "teachy" prayers. It is good to declare truth about God in prayer, but such declaration should be in the context of addressing God. Too much teachy language makes a prayer sound horizontal and didactic. A good measurement is to make sure you use lots of 1st person plural verbs, which are normal when we address God corporately.*
- *Don't forget to tell folks "please be seated" after you finish praying.*

15:27 - 15:28 Scripture Reading Intro

Resha

[Silence]

Later in today's sermon we'll hear about how God exhorts us to value, treasure wisdom, and how God himself is the source of wisdom, and vice versa, the wisdom that comes from Him will lead to Him.

We'll hear from another passage in the opposite testament about how in the book of John, Jesus proclaims Himself as the way, the truth, and the life, and that He is the one who opens up the way to God the Father.

Tips

- *This portion should be written and delivered by the service leader.*
- *When you introduce, explain the connection to the flow of the service (i.e., the previous section of praise) and to the sermon text as necessary (i.e., passage from the opposite testament that is related to the theme of the sermon passage).*
- *Watch out for saying "our Scripture reading for today is...." That makes it sound formulaic and random.*
- *Be as brief as possible. One to two sentences should suffice (e.g., "We've just praised God for his faithfulness, which we'll hear more about in today's sermon text; now let's be encouraged by how he displayed that faithfulness to Abraham, as we hear a passage from the opposite testament—Genesis 21.")*

15:28 - 15:30 Scripture Reading

Smita

John 14:1-7 (ESV)

¹ "Let not your hearts be troubled. Believe in God; believe also in me. ² In my Father's house are many rooms. If it were not so, would I have told you that I go to prepare a place for you? ³ And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also. ⁴ And you know the way to where I am going." ⁵ Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" ⁶ Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. ⁷ If you had known me, you would have known my Father also. From now on you do know him and have seen him."

This is God's Word.

Tips

- *Refer to “The Public Reading of Scripture at HMCC-JKT” document.*
- *No intro to this; don’t say the scripture reference.*
- *Read from a physical Bible instead of a piece of paper or mobile device (not mandatory, but helpful).*
- *Readers should simply read the text, not look up or try to make eye contact.*
- ***Readers should use appropriate but not excessive expression, and should read loudly and slowly.***

15:30 - 15:34 Prayer of Confession

Antony

Join with me now as we confess our sins to God. Let’s pray.

**Dear God,
Our Heavenly Father,**

Father, we come to You today, confessing our sins. There have been many times when we have been troubled by the worries of this world. We were troubled when the work we did, did not produce the results that we wanted. We were troubled when we have invested our time to our family and friends, and it didn’t return us the same amount of love that we poured out for them.

Father, we are sorry that, in our moments of trouble, instead of coming to You and asking for Your comfort, we seek comfort in somewhere else. We gossiped with our co-workers, slandered our boss, our vendors, or anyone we disliked. We numbed ourselves by binge-watching movies, scrolling through social media, only to feel worse afterward. And instead of reaching out for help from our brothers and sisters in this Church who could support us, we ignored them and remained passive.

Father, we are sorry that so often we did not trust You enough, forgetting that You are truly the way, the truth, and the life. We wandered left and right when You were there all along, ready to welcome us and give us rest.

Father, forgive us. Give us Your mercy and grace, so that we may be healed and receive life flowing from You, the true fountain of life.

In the name of Jesus we pray. Amen

<pause>

Let's take this time now to personally repent of our sins and confess our faith in Jesus Christ.

Let's pray...

[Play background music. Tone: more solemn, minor keys]

<1 minute of personal prayer>

Tips:

- *Invite the congregation to join you in prayer.*
- **Should ask for forgiveness**
- *Pray in the first person plural – “we, us.”*
- *Use verbs like “we confess, we admit, we recognize...” “have mercy, forgive us”*
- *Avoid absolute language; use “often, too many times, not enough, many of us, etc.”*
- *Avoid using unnatural formal language (e.g., furthermore, nevertheless, moreover, etc.)*
- *Use contractions (e.g., can't, don't, it's, etc.) – they sound natural*
- *Keep in mind the sermon text, theological theme, anthropological theme, **and especially the Scripture reading that came right before.***
- *Prepare confession for the wider range of the congregation. Perhaps use the membership directory and the sermon passage as you prepare.*
- **Focus on sustained meditation and specifics to allow for soaking in what is being said rather than moving too quickly through a list of loaded terms**
 - *For example, rather than praying, “We confess that we haven't used our time wisely” and then moving on to other things, it's better to slow down the prayer and elaborate as you practice sustained meditation of what we're confessing: “Forgive us for often living as if this temporary life is all there is and as if we don't truly have eternal life in Christ. We chase fleeting pleasures and temporary escapes in this world. Many of us turn to food, travel, social media, games, or streaming. Some of us turn to alcohol, pornography, sex, or even harming ourselves. Lord, forgive us for neglecting who you say we are in Christ and the true purpose you have for us, which is to glorify you and enjoy you forever. Forgive us, God, for the times we've let your gifts become distractions and idols. We recognize the emptiness they bring as we stray further away from you. Have mercy on us, O God.”*
- *If you use a list, read it slow enough and give enough space in between for each part to sink in for the hearer.*
- **Tone of the prayer should be reflective, reverent, honest, repentant, emotive (i.e., not light, casual, conceptual, or monotone).**
- **Should limit praise and intercession/petition (e.g., “help us _____,” “may we _____”), so as not to overlap much with the prayer of praise or prayer of petition**
- *It's good to prepare the content of your prayer in advance, but pray your prayer; don't read an essay.*

- Watch out for “teachy” prayers. It is good to declare truth about God in prayer, but such declaration should be in the context of addressing God. Too much teachy language makes a prayer sound horizontal and didactic. A good measurement is to make sure you use lots of 1st person plural verbs, which are normal when we address God corporately.
- **Set a stopwatch for the 1 minute personal prayer; it’s easy to misjudge this length of time.**

15:34 - 15:35 Scriptural Assurance of Pardon

Antony

[Silence]

Brothers and sisters, as we’ve repented of our sins and confessed our faith in Christ for the forgiveness of our sins and for the grace to live in accordance with his Word, let’s now be comforted and encouraged with these Scriptural words of assurance.

<pause>

Daniel 9:18b (ESV)

For we do not present our pleas before you because of our righteousness, but because of your great mercy.

<pause>

Brothers and sisters, our Lord Jesus came from Heaven to Earth to save sinners - so that whoever believes in him will not perish, but will have eternal life.

As those who’ve been saved, let’s stand and sing together.

Tips

- Don’t say the Scripture reference.
- **Tone of the Scriptural assurance of pardon should be uplifting and reassuring in a way that is appropriate to recognizing that we as sinners have assurance of God’s forgiveness by faith in Christ.**
- In the brief transition to the next song, include the reason that we sing (i.e., gospel). Feel free to use the words from the Scriptural assurance of pardon and/or the lyrics of the next song as your transition.
- Don’t forget to tell folks to stand to sing.

15:35 - 15:39 Song

Band
Shared by Andrew

[Show Song Lyrics]

4. His Mercy is More

Order:

Verse 1

What love could remember no wrongs we have done
Omniscient all knowing He counts not their sum
Thrown into a sea without bottom or shore
Our sins they are many but His mercy is more

Verse 2

What patience would wait as we constantly roam
What Father so tender is calling us home
He welcomes the weakest the vilest the poor
Our sins they are many but His mercy is more

Chorus

Praise the Lord! His mercy is more
Stronger than darkness new every morn
Our sins they are many but His mercy is more

Verse 3

What riches of kindness He lavished on us
His blood was the payment His life was the cost
We stood 'neath a debt we could never afford
Our sins they are many His mercy is more

[Stop Song Lyrics]

15:39 - 15:42 Pastoral Prayer & Prayer of Petition

Resha

[Play light background music – more minor than prayer of praise]

Let's pray together.

Lastly, Lord, we pray for the rest of our Sunday Celebration. May you speak to us O Lord, and may your truths be planted deep within us.

We thank you Lord. We love you. In Jesus' name we pray. Amen.

Please be seated.

Tips

- *This portion should ordinarily be written and delivered by the preaching pastor. If there is a guest preacher, an elder in the church will lead this portion.*
- *Since the congregation is seated during the prayer of confession, you should introduce by saying "as we remain standing...."*
- *Invite the congregation to join you in prayer.*
- *Watch out for "teachy" prayers. It is good to declare truth about God in prayer, but such declaration should be in the context of addressing God. Too much teachy language makes a prayer sound horizontal and didactic. A good measurement is to make sure you use lots of 1st person plural verbs, which are normal when we address God corporately.*
- *Don't forget to tell folks "please be seated" after you finish praying.*

15:42 - 15:44 Offertory

Resha

[Play light background music]

[Show Tithes & Offering PPT Slide]

At this time, we'll have a time of offering.

If you call HMCC your local church, just want to encourage us to continue giving our **tithes and offerings** as part of our worship to God.

Our bank details are on the screen and behind some of the chairs around you.

Bank Name: BCA (Supermal Karawaci Branch – Tangerang)

Account Name: Yayasan Harvest Mission International

Account Number: 7612880789

If you have a specific designation for your offering, you can fill out the Google Form on our website.

But if this is your first time here, we're glad that you're visiting us; please don't feel any obligation to give. We're happy to have you.

15:44 - 15:45 Prayer of Thanks

Resha

[Play light background music – same tone as prayer of praise]

Now as we remain seated, let's give thanks to our God. Let's pray.

We thank you, Lord. We love you. In Jesus' name we pray. Amen.

Tips

- *Since the congregation remains standing during the pastoral prayer & prayer of petition, you should introduce by saying "as we remain seated...."*
- *Invite the congregation to join you in prayer.*
- *Should be brief and focused on thanksgiving.*
- *Appropriate to thank God for his material blessings in connection to the offering.*

15:45 - 15:46 Dismissal of Children

Resha

At this time, I'd like to invite children from preschool to Grade 6 to meet our **Building Blocks** teachers at the back of the room so they can lead you to today's Children's Service.

Parents, please remember to pick your children up in-person after Sunday Celebration so they can be dismissed.

[Silence]

[Band go down quietly]

Tips

- *When we do **not** have communion, remind parents to pick up their kids right after the service (e.g., "Parents, please don't forget to pick up your kids in-person right after Sunday Celebration so that they can be dismissed").*

- When we **do** have communion, **omit** the above instruction to parents because *Building Blocks* teachers and children will return earlier towards the end of the sermon, so we can gather together as a whole church for communion.

15:46 - 15:47 Sermon Introduction

Resha

Now, we're going to hear God's Word together.

Please take out your own copy of the Bible and any note-taking materials you need. For reference, we'll be using the English Standard Version (or ESV) Bible.

If you need access to a Bible, you can download the ESV Bible app on your phone. Or you can ask someone next to you, and I'm sure they can share with you.

Also, please turn off all notifications and put aside any distractions as best as we can, so that we can give our hearts and our full attention to the preaching of God's Word.

At this time, I'd like to welcome Ps. John from HMCC of Tangerang to preach the Word of God.

Tips

- *Let people know which Bible translation we will be using and encourage them to take notes.*
- *Remind the congregation to turn off all notifications and put aside any distractions.*
- *Invite the preacher up by name to preach God's Word.*

15:47 - 16:32 Sermon

**Ps. John
Shared by Andrew**

<Sermon>

Let's pray.

[Band go up quietly; don't play]

<Prayer>

Tips

- *Whoever is preaching should end with a prayer.*

16:32 - 16:34 Quiet Reflection

Resha

[Silence]

As we remain seated, let's respond to God's Word.

Keep your Bibles open to the passage, and we'll spend a few moments of quiet reflection and prayer in response to God's Word. Let's pray.

<1 minute pause>

[Silence]

<Transition into the next song, including the reason>

Tips

- *Since we used to immediately invite our congregation to "please stand as we respond to God's Word," you should introduce by saying "as we remain seated...."*
- *Instruct the congregation to respond personally to God's Word with their Bibles open in quiet reflection and prayer. If there was a life application slide, you can ask for that it be shown. If not, the sermon overview slide can be shown instead.*
- *Set a stopwatch for the 1 minute pause; it's easy to misjudge this length of time.*

16:34 - 16:38 Song

**Band
Shared by Andrew**

[Show Closing Song Lyrics PPT]

5. God I Look to You Order:

Verse 1

God I look to You

I won't be overwhelmed

Give me vision
To see things like You do
God I look to You
You're where my help comes from
Give me wisdom
You know just what to do

Chorus

I will love You, Lord my strength
I will love You, Lord my shield
I will love You, Lord my rock
Forever all my days, I will love You God

Bridge

Hallelujah our God reigns,
Hallelujah our God reigns,
Hallelujah our God reigns,
Forever all my days, Hallelujah

[Stop Closing Song Lyrics PPT]

16:38 - 16:41 Response of Prayer

Resha

[Play light background music]

<Resha will lead closing response>

<1 minute of corporate prayer>

<Transition into the next song, including the reason>

Tips

- *In leading the closing response, be brief. You don't need to summarize everything we just heard. Just highlight one thing for our church to pray for together, and let us pray.*
- *Set a stopwatch for the 1 minute corporate prayer; it's easy to misjudge this length of time.*
- *In the brief transition to the next song, include the reason that we sing (i.e., gospel). Feel free to use the words from the one thing, main points, and/or the lyrics of the next song as your transition.*

16:41 - 16:45 Song

Band
Shared by Andrew

[Show Closing Song Lyrics PPT]

6. Christ Is Enough

Order:

Verse 1

Christ is my reward
And all of my devotion
Now there's nothing in this world
That could ever satisfy

Through every trial
My soul will sing
No turning back
I've been set free

Chorus

Christ is enough for me
Christ is enough for me
Everything I need is in You
Everything I need

Verse 2

Christ my all in all
The joy of my salvation
And this hope will never fail
Heaven is our home

Through every storm
My soul will sing
Jesus is here
To God be the glory

Bridge

I have decided to follow Jesus
No turning back
No turning back

I have decided to follow Jesus
No turning back
No turning back

The cross before me

The world behind me
No turning back
No turning back

The cross before me
The world behind me
No turning back
No turning back

Tips

- *Generally, the closing song should help the congregation end the worship service in a tone of confident hope and rejoicing, which is appropriate in light of being saturated in the gospel throughout the service. Therefore, the song should not sound draggy or somber. Even if it is a slower song, it can be played in such a way that is more anthemic or upbeat.*

16:45 - 16:48 Closing Prayer & Benediction

Resha

[Play light background music]

Let's pray together and close out our Sunday Celebration today.

<< *Prayer* >>

Let's receive now the Lord's benediction.

Now may the grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with us all now and forevermore. Amen.

If you want to receive prayer, feel free to ask others around you, I'm sure they would love to pray for you.

HMCC, you are now sent out to transform the world! Have a great week!

Tips

- *In the closing prayer, be brief. The preacher already prayed to close out his sermon, and we just had time for personal and corporate prayer. It may be helpful to think through ACTS (adoration, confession, thanksgiving, supplication). Praise God, confess where we have fallen short, thank him, and ask him for his grace to live out his Word this week.*

16:48

Fellowship Time

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