

Harvest Mission Community Church of Jakarta

Gathered on 2 February 2025

But someone will say, “You have faith and I have works.” Show me your faith apart from your works, and I will show you my faith by my works.

James 2:18

We gather this morning to praise our trustworthy God.

Welcome

Scriptural Call to Worship

Genesis 1:26-27

The Apostles' Creed

Song

“Praise to the Lord, the Almighty”

Song

“Only a Holy God”

Prayer of Praise

Scripture Reading

Genesis 22:1-18

Song

“Trust and Obey”

Pastoral Prayer & Prayer of Petition

Children participating in Building Blocks should exit during the following song:

Offertory

“I Am Not My Own”

Prayer of Thanks

Message

James 2:14-26

Faith That Works

Part 5: True Faith Works

Sermon Series in the book of James

The Lord's Supper

Song

“Your Will Be Done”

Benediction

Silence for Reflection: *After the benediction, we will spend the next few moments silently reflecting on our time together. When the music resumes to mark the conclusion of the service, we invite all to stay around for fellowship and conversation.*

Preacher: Jeff Susila

Service Leader: Eric Yee

Preparation Music

The Lord is My Salvation



The grace of God has reached for me and pulled me from the rag - ing
 I will not fear when dark - ness falls; his strength will help me scale these
 My hope is hid - den in the Lord; he flow'rs each prom - ise of his
 In times of wait - ing, times of need, when I know loss, when I am
 And when I reach my fi - nal day, he will not leave me in the

1, 3



sea; and I am safe on this sol - id ground; the Lord is my sal - va - tion.
 walls. I'll see the dawn of the ris - ing sun; the Lord is my sal - va -
 Word. When win - ter fades, I know spring will come; the Lord is my sal - va - tion.
 weak, I know his grace will re - new these days; the Lord is my sal - va -
 grave. But I will rise; he will call me home; the Lord is my sal - va -

2, 4, 5



tion. Who is like the Lord our God? Strong to save, faith -

2, 4



ful in love. My debt is paid and the vic - t'ry won; the Lord is my sal - va - tion.

5

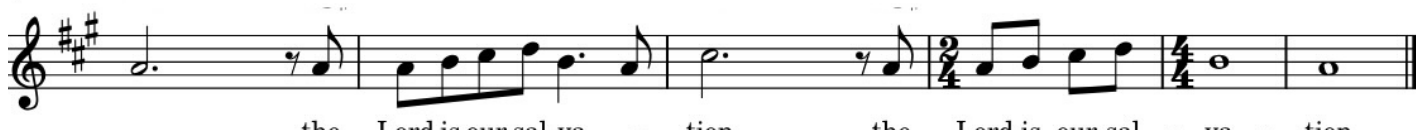


Glo - ry be to God the Fa - ther, Glo - ry be to God the Son,

repeat bridge



Glo - ry be to God the Spir - it; the Lord is our sal - va - tion.



the Lord is our sal - va - tion, the Lord is our sal - va - tion.

Words & Music: Keith Getty, Kristyn Getty, Nathan Nockles, Jonas Myrin

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1. Be Thou my vi - sion, O Lord of my heart;
 2. Be Thou my wis - dom, and Thou my true word;
 3. Rich - es I heed not, nor man's emp - ty praise,
 4. High King of heav - en, my vic - to - ry won,

Naught be all else to me, save that Thou art:
 I ev - er with Thee and Thou with me, Lord:
 Thou mine in - her - i - tance, now and al - ways:
 May I reach heav - en's joys, O bright heav'n's Sun!

Thou my best thought, by day or by night,
 Thou my great Fa - ther, I Thy true son,
 Thou and Thou on - ly, first in my heart,
 Heart of my own heart, what - ev - er be - fall,

Wak - ing or sleep - ing, Thy pres - ence my light.
 Thou in me dwell - ing, and I with Thee one.
 High King of heav - en, my trea - sure Thou art.
 Still be my vi - sion, O Rul - er of all.

Words: Ancient Irish; tr. Mary E. Byrne (1880-1931); versified, Eleanor H. Hull (1860-1935)

Music: Traditional Irish Melody; harm. David Evans (1874-1948), Public Domain

The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord;

Who was conceived by the Holy Spirit,

Born of the virgin Mary,

Suffered under Pontius Pilate,

Was crucified, dead and buried.

On the third day, He rose again from the dead.

He ascended to heaven,

And sits at the right hand of God the Father Almighty;

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,

The holy universal church,

The communion of saints,

The forgiveness of sins,

The resurrection of the body,

And the life everlasting.

Amen.

An Explanation of the Apostles' Creed

From as early as the second century, Christians used statements of faith, like the Apostles' Creed, to confess publicly their faith in Christ. Usually, they made these statements prior to their public declaration of the faith at baptism. The Apostles' Creed has become a useful tool to teach believers throughout the world and throughout the centuries.

We use this brief statement in our public services to declare before God, before each other, and before the world that these are truths Scripture has revealed. In other words, we are united by our faith in God, the Father Almighty; Jesus, his only Son; and the Holy Spirit.

1. Praise to the Lord, the Al-might - y, the King of cre - a - tion!
 2. Praise to the Lord, who o'er all things so won-drous - ly reign - eth,
 3. Praise to the Lord, who doth pros - per thy work and de - fend thee;
 4. Praise to the Lord, O let all that is in me a - dore Him!

O my soul, praise Him, for He is thy health and sal - va - tion!
 Shel - ters thee un - der His wings, yea, so gen - tly sus - tain - eth!
 Sure - ly His good - ness and mer - cy here dai - ly at - tend thee.
 All that hath life and breath, come now with prais - es be - fore Him.

All ye who hear, Now to His tem - ple draw near;
 Hast thou not seen How thy de - sires e'er have been
 Pon - der a - new What the Al - might - y can do,
 Let the A - men Sound from His peo - ple a - gain,

Praise Him in glad ad - o - ra - tion.
 Grant - ed in what He or - dain - eth?
 If with His love He be - friend thee.
 Glad - ly for aye we a - dore Him.

Words: German Hymn, Joachim Neander (1650-1680), tr. Catherine Winkworth (1827-1878)
 Music: Stralsund Gesangbuch (1665); harm. W. Sterndale Bennett (1816-1875), Public Domain



Who else com-mands all the hosts of hea-ven?
 What oth - er beau - ty de - mands such prai-ses?
 What oth - er glo - ry con - sumes like fi - re?
 Who else could res - cue me from my fail-ing?



Who else could make ev - 'ry king bow down?
 What oth - er splen - dor out - shines the sun?
 What oth - er pow - er can raise the dead?
 Who else would of - fer his on - ly Son?



Who else can whis - per and dark - ness trem-bles?
 What oth - er maj - es - ty rules with jus - tice?
 What oth - er name re-mains un - de - feat - ed?
 Who else in-vites me to call him Fa - ther?



On-ly a Ho - ly God Come and be - hold Him, the One and the
 On-ly a Ho - ly God
 On-ly a Ho - ly God
 On-ly a Ho - ly God



On - ly Cry out, sing Ho - ly for - ev - er a Ho - ly



God Come and wor - ship the Ho - ly God

Words & Music: Michael Farren, Jonny Robinson, Dustin Smith, Rich Thompson

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1. When we walk with the Lord In the light of His Word
 2. Not a bur - den we bear, Not a sor - row we share,
 3. But we nev - er can prove The de - lights of His love
 4. Then in fel - low - ship sweet We will sit at His feet

What a glo - ry He sheds on our way! Let us do His good will;
 But our toil He doth rich - ly re - pay; Not a grief or a loss,
 Un - til all on the al - tar we lay; For the fa - vor He shows
 Or we'll walk by His side in the way; What He says we will do,

He a - bides with us still, And with all who will trust and o - bey.
 Not a frown or a cross, But is blest if we trust and o - bey.
 And the joy He be - stows Are for them who will trust and o - bey.
 Where He sends we will go; Nev - er fear, on - ly trust and o - bey.

Trust and o - bey, for there's no oth - er way To be

hap - py in Je - sus, But to trust and o - bey.

Words: John H. Sammis (1846-1919); Music: Daniel B. Towner (1850-1919), Public Domain

Verse 1

The one who made the heavens made my heart and soul
Before I drew a breath I was loved and known
I am His creation the Maker's masterpiece
And all that He designs will be done in me

Verse 2

My body is a temple of the Living God
I'll worship in this house that His blood has bought
As I bear His image O may I not profane
The holiness I hold in this earthly frame

Chorus

*I belong to the Lord O I am not my own
I belong to the Lord I am not my own
I will honor Him for this I know
I belong to the Lord I am not my own*

Verse 3

And if He has redeemed me I am not my own
The measure of my worth is His love alone
He declares my standing and He declares my state
So I will know myself by the name He gave

Chorus**Verse 4**

I am not my own and now my heart is free
O Maker come and make what You will of me
There is nothing broken that You can not repair
So Lord I leave my life in Your loving care

Chorus

The Lord's Supper is an ordinance that the Lord Jesus gave to his church, so that our souls might feast on him by faith. However, before we partake of this meal today, we encourage you to examine yourself, so that you might celebrate the Lord's Supper in a way that honors God (1 Corinthians 11:27-32).

To help you do that, please read the guidelines below:

The Lord's Supper is for Christians. To take the bread and drink the cup is to declare: "I trust in Jesus." If you haven't trusted in Jesus for the forgiveness of your sins, let us firstly say that we're so glad to have you with us today. However, we'd ask you not to participate in the Lord's Supper, in terms of taking the bread and drinking the cup. To do so would be to celebrate something that's not actually true of you yet. Instead, we'd encourage you to use this time in our service to think about your need to have your sins forgiven. Furthermore, we'd urge you to trust in Jesus today for the first time. If you have any questions about that, please come and speak to anyone you've seen at the front.

The Lord's Supper is for baptized Christians. If you're a believer in Jesus Christ but have not yet been baptized, then you should first get baptized in obedience to Christ as the covenant-initiating ceremony to enter the church before you then partake in the Lord's Supper as a covenant-renewing ceremony together as a church. If you have questions about baptism, please come and speak to an elder after the service.

The Lord's Supper is for repentant Christians. If you profess faith but are living in unrepentant sin—maybe there's one sin or a number of sins that you've grown to cherish—and you love them so much that you're not willing to stop, then we would urge you to repent and come to Christ now. Experience his forgiveness afresh! However, if you won't repent, then it might be that you're not actually a Christian. So instead of participating in the Lord's Supper today, would you come and speak to one of the elders? We would love to help you and pray for you.

The Lord's Supper is for united Christians. This meal signifies both our unity with Christ and with each other. Therefore, if there is disunity between you and another church member (e.g., bitterness, malice, hatred, etc.), you must make every effort to repent and reconcile. If you won't, then you shouldn't take this meal. Instead, come and speak to an elder after the service and let us help you.

The Lord's Supper is for imperfect Christians. If you're trusting in Jesus, you should take this meal. It doesn't matter what kind of week or month you've had, or how up or down your faith has been. This is a meal for sinners who are trusting, however imperfectly, in their Savior. So if you're a baptized member in good standing—whether that's in our church or another church that preaches the same gospel you heard today—you are invited to take this meal.

Having been brought, as we believe, by the grace of God to repent and believe in the Lord Jesus Christ and to give up ourselves wholly to him, and having been baptized upon the profession of our faith, in the name of the Father and of the Son and of the Holy Spirit, we do now, relying on his gracious aid, solemnly and joyfully enter into covenant with one another as one body in Christ in this local church, Harvest Mission Community Church.

1. We will work and pray for the unity of the Spirit in the bond of peace.
2. We will walk together in brotherly love, exercise an affectionate care and watchfulness over each other, and faithfully admonish and entreat one another as occasion may require.
3. We will not forsake the assembling of ourselves together, nor neglect to pray for ourselves and others.
4. We will endeavor to make disciples of those within our influence in the nurture and admonition of the Lord, and by a pure and loving example to seek the salvation of family, friends, and all those around us.
5. We will rejoice at one another's happiness and endeavor with tenderness and sympathy to bear one another's burdens and sorrows.
6. We will seek, by the gracious aid of God, to live carefully in the world, denying ungodliness and worldly lusts and striving to lead a new and holy life that honors Christ, one another, and the Gospel we have received.
7. We will hold fast to the Gospel that we received and work together to uphold a faithful Gospel-centered ministry in this church, through its worship, ordinances, discipline, and doctrines.
8. We will contribute cheerfully and regularly through our time, treasures, and talents to support the ministry of the church and the spread of the Gospel throughout the whole world.
9. We will, if we move from this local church, as soon as possible, unite with some other church where we can carry out the spirit of this covenant and the principles of God's Word.

May the grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with us all. Amen.



1. Your will be done, my God and Fa-ther, as in hea-ven so on earth.
2. How in that gar - den He per - sis - ted, I may ne - ver ful - ly know.
3. When I am lost, when I am bro - ken, in the night of fear and doubt,
4. As we go forth, our God and Fa-ther, lead us dai - ly in the fight.



My heart is drawn to self - ex - alt - ing, help me seek Your king - dom first.
 The fear - ful weight of true o - be - di - ence, it was held by Him a - lone.
 Still I will trust in my good Fa - ther, yes, to one great King I bow!
 That all the world might see Your glo - ry and Your Name be lif - ted high.



As Je - sus walked, so shall I walk held by Your same un - chang - ing love.
 What won - drous faith to bear that cross! To bear my sin, what won - drous love!
 As Je - sus rose, so I will rise in ran - somed glo - ry at the throne.
 And in this Name we o - ver - come, for You shall see us safe - ly home.



Be still my soul, O lift your voice and pray, "Fa - ther, not my will, but Yours be done."
 My hope was sure when there my Sav - ior prayed: "Fa - ther, not my will, but Yours be done."
 My heart re - stored, with all Your saints I sing: "Fa - ther, not my will, but Yours be done."
 Now as Your church, we lift our voice and pray: "Fa - ther, not my will, but Yours be done."

The Good News

God created us, and we are accountable to him. All have sinned and rebelled against him and are rightfully deserving of his eternal judgment. But God—in his love, mercy, and grace—gave himself in the person of his Son, Jesus Christ, to stand as the substitute for his people; through Jesus’s obedient life, sacrificial death, and victorious resurrection, sinners can be forgiven of all their sin and reconciled to God. So now, all who repent of their sin, believe in Christ alone as Lord and Savior, and follow him for the rest of their lives will be saved.

Following Jesus

Baptism signifies the gospel and publicly proclaims our union with Jesus in his death and resurrection.

Discipleship is walking together in life and helping one another follow Jesus faithfully.

Church membership is our mutual commitment to follow Jesus together in the context of a local church.

Service to the church and the world is what characterizes Jesus’s followers as we seek to make Him known.

If you’d like to learn more about Jesus and what it means to follow Him, we’d love to help you. Please come and speak to anyone you’ve seen at the front.

Announcements

February 9 **Membership Class** at 2:00pm, on Part 1: Why Join a Church?
Sunday Celebration at 3:00pm, Sermon on James 3:1-12
Prayer Gathering at 5:00pm

February 23 **Ad Hoc Members’ Meeting** at 5:00pm

Giving BCA (Supermal Karawaci Branch – Tangerang)
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